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And much admired Play,

CALLED,

Pericles, Prince of

Tyre.

With the true Relation of the whole Hiflory, aduentures, and fortunes of the saide Prince.

Written by W. SHAKESPEARE.



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THE HISTORY OF

Pericles, Prince of Tyre.

Enter Gower.



O fing a fong that old was fung,
From ashes, ancient Gower is come,
Assuming mans infirmities,
To glad your eare, and please your eies;
It hath beene sung at Festivals,
On Ember eues, and holy-daies

And Lords and Ladies in their lives. Haue read it for restoratiues: The purchase is to make men glorious. Et bonum quo Antiquius eo melius: If you, borne in these latter times, When wits more ripe, accept my Rimes; And that to heare an old man fing, May to your wishes pleasure bring: I life would wish, and that I might Waste it for you like Taper-light. This Antioch, then, Antiochus the great, Built vp this City for his chiefest seate; The fairest in all Syria. I tell you what mine Authors fay: This King vnto him tooke a Peere, Who died, and left a female heire, So bucksome, blithe, and full of face,

R

As heaven had lent her all his grace: With whom the Father liking tooke, And her to incest did prouoke: Bad childe, worse father, to entice his owne. To euill should be done by none: But custome, what they did begin, Was with long vse, accounted no sinne, The beauty of this finfull Dame, Made many Princes thether frame, To seeke her as a bed-fellow. In marriage pleasures, play-fellow: Which to preuent, he made a Law, To keepe her still, and men in awe, That who so askt her for his wife, His Riddle told not, lost his life: So for her many of wight did die, As you grim lookes do testifie. What enfues to the judgement of your eye, I giue my cause, who best can iustifie.

Enter Antiochus, Prince Pericles, and followers. Ant. Yong Prince of Tyre, you have at large received The danger of the taske you undertake.

Per. I haue (Antiochus) and with a soule emboldned With the glory of her praise, thinke death no hazard,

In this enterprize.

Ant. Musicke bring in our daughter, cloathed like a bride For embracements, euen of Ioue himselse; At whose conception, till Lucina reigned, Nature this dowry gaue, to glad her presence, The Senate house of Planets all did fit, To knit in her their best perfections.

Enter Antiochus Daughter. Per. See where the comes, appareld like the Spring, Graces her subjects, and her thoughts the King hate held of Of every vertue gives renowne to men in sankly without Her

Her face the booke of praises, where is read,
Nothing but curious pleasures, as from thence,
Sorrow were euer rackt, and testy wrath
Could neuer be her milde companion.
You Gods that made me man, and sway in loue,
That haue enslam'd desire in my brest,
To taste the fruite of you celestial tree,
(Or die in the adaenture) be my helpes,
As I am sonne and seruant to your will,
To compasse such a bondlesse happinesse.

Anti. Prince Pericles.

Per. That would be sonne to great Antiochus.
Anti. Before thee stands this saire Hesserides,
With golden fruite, but dangerous to be toucht:
For death like Dragons heere affright thee hard,
Her face like heauen, enticeth thee to view
Her countlesse glory, which desert must gaine:
And which without desert, because thine eye
Presumes to reach, all the whole heape must dye,
Yon sometimes samous Princes like thy selfe,
Drawne by report, aduenturous by desire,
Tell thee with speechlesse tongues, and semblance pale,
That without couering, saue yon field of starres,
Heere they stand martyrs, slaine in Cupids warres:
And with dead cheekes aduise thee to desist,
For going on dearhs net, whom none resist.

My fraile mortality to know it selfe,
And by those fearefull objects to prepare
This body, like to them, to what I must:
For death remembred, should be like a Myrrour,
Who tels vs, life's but breath, to trust it error:
Ile make my will then, and as sicke men do,
Who know the world, see heauen, but feeling woe,
Gripe not at earthly joyes, as erst they did;
So I bequeathe a happy peace to you,
And all good men, as every Prince should do:

R 2

Myriches to the earth from whence they came:
But my vnspotted fire of Loue to you,
Thus ready for the way of life or death,
I waite the sharpest blow (Antiochus)
Scorning aduice; read the conclusion then:
Which read and not expounded, tis decreed,
As these before, thou thy selfe shalt bleed.

Daugh. Of all said yet, thou proue prosperous,

Of all faid yet, I wish thee happinesse.

Per. Like a bold Champion I assume the Listes, Nor aske aduice of any other thought, But faithfulnesse and courage.

The Riddle.

I am no Viper, yet I feede
On mothers flesh which did me breed:
I sought a husband, in which labour,
I found that kindnesse in a father.
Hee's father, sonne, and husband milde,
I Mother, Wife, and yet his childe;
How they may be, and yet in two,
As you will live, resolve it you.

Sharpe physicke is the last; but O you powers!
That gives heaven countlesse eyes to view mens actes,
Why cloud they not their sights perpetually,
If this be true, which makes me pale to reade it,
Faire glasse of light, I lou'd you and could still,
Were not this glorious Casket stor'd with ill:
But I must tell you, now my thoughts revolt,
For hee's no man on whom perfections waite,
That knowing sinne within, will touch the gate:
You are a faire Vyoll, and your sence the strings,
Who singerd to make man his lawfull musicke,
Would draw heaven downe, and all the gods to hearken,
But being plaid vpon before your time,
Hell onely daunceth at so harsh a chime:

Good

Good footh, I care not for you.

Anti, Prince Pericles, touch not vpon thy life,
For that's an article within our Law,
As dangerous as the rest: your times expirde
Either expound now, or receive your fentence,

Peri. Great King,

Few loue to heare the finnes they love to acte, T'would braid your selfe too neare for me to tell it: Who hath a booke of all that Monarchs do, Hee's more secure to keepe it shut, then shewne: For vice repeated, is like the wandring winde, Blowes dust in others eies, to spread it selfe; And yet the end of all is bought thus deare, The breath is gone, and the fore eies fee cleare. To stop the aire would hart them, the blinde Mole cast. Copt hils toward heaven, to tell the earth is throng'd By mans oppression, and the poore worme doth die for't. Kings are earths Gods: in vice their law's their will, And if Ione stray, who dares say, Ione doth ill. It is enough you know, and it is fit; What being more knowne, growes worse to smother it. All loue the wombe that their being bred, Then give my tongue like leave to love my head.

Ant. Heaven that I had it; he has found the meaning,
But I will gloze with him. Young Prince of Tyre,
Though by the tenour of your strict edict,
Your exposition mis-interpreting,
We might proceed to counsell of your daies;
Yethope, succeeding from so faire a tree,
As your faire selfe, doth tune vs otherwise:
Forty daies longer we do respite you,
If by which time our secret be vndone,

And vntill then, your entertaine shall be
As doth besit our honour, and your worth.

Maner Pericles solus.

Per. How courte sie would seeme to couer sinne,

This mercy shewes, wee'l ioy in such a sonne:

Whence

Exit.

When what is done is like an hypocrite, The which is good in nothing but in fight, If it be true that I interpret false, Then were it certaine you were not so bad, As with foule Incest to abuse your soule: VVhere now you both a father and a sonne, By your vntimely claspings with your childe, (VVhich pleasures fits an husband, not a father) And she an eater of her mothers flesh. By the defiling of her parents bed, And both like serpents are, who though they feed On sweetest flowers, yet they poyson breed. Antioch farwell, for wisedome sees those men Blush not in actions blacker then the night, VVill shew no course to keepe them from the light: One sinne (I know) another doth prouoke; Murder's as neere to lust, as flame to smoake: Poylon and treason are the hands of sinne, I, and the Targets to put off the shame, Then least my life be cropt to keepe you cleare, By flight Ile shun the danger which I feare. Exit.

Enter Antiochus.

Anti. He hath found the meaning, For which we meane to haue his head, He must not live to trumpet forth my infamy, Nor tell the world, Antiochus doth finne In fuch a loathed manner. And therefore instantly this Prince must die, For by his fall, my honour must keepe hie. VVho attends vs there?

Enter Thaliard.

Thal. Doth your highnesse call?. Anti. Thaliard, you are of our Chamber, And our minde pertakes her private actions To your secresse; and for your faithfulnesse VVe will aduance you Thaliard:

Behold, heer's poylon and heer's gold,

VVe hate the Prince of Tyre, and thou must kill him,

It fits thee not to aske the reason why?

Because we bid it: say, is it done?

Thal. My Lord, tis done.

Enter a Messenger.

Ant. Enough. Let your breath coole your selfe, telling your haste.

Mess. My Lord, Prince Pericles is fled.

Ant. As thou wilt liue, flye after, and like an arrow that from a well experient Archer hits the marke his eye doth leuell it: fo do thou neuer returne, vnlesse thou say, Prince Pericles is dead.

Thal.My Lord, if I can get him within my pistols length, Ile

make him sure enough: so farwell to your highnesse.

Anti. Thaliard adieu, till Pericles be dead,
My heart can lend no succour to my head.

Exit

Enter Pericles with his Lords.

Per.Let none disturbe vs: VVhy should this change of thoughts, The fad companion dull-eyde melancholy, By me so vide, a guest as not an houre, In the dayes glorious walke or peacefull night, 'The toombe where griefe should sleepe, can breed me quiet, Here pleasures court mine eyes, and mine eyes shun them, And danger which I feard, is at Antioch, VVhose arme seemes farre too short to hit me here. Yet neither pleasures art can joy my spirits, Nor yet the others distance comfort me: Then it is thus, that paffions of the minde, That have their first conception by mis-dread, Haue after nourishment and life by care; And what was first but feare, what might be done, Growes elder now, and cares it be not done. And so with me; the great Antiochus, Gainst whom I am too little to contend,

Since hee's so great, can make his will his acte, Will thinke me speaking, though I sweare to silence, Nor bootes it me to fay I honour, If he suspect I may dishonour him. And what may make him blush in being knowne, Hee'l stop the course by which it might be knowne. With hostile forces hee'l ore-spread the land, And with the sint of warre will looke so huge, Amazement shall drive courage from the state: Our men be vanquisht, ere they do resist, And subjects punisht, that never thought offence, Which care of them, not pitty of my selfe, VVho once no more but as the tops of trees, VV hich fence the rootes they grow by, and defend them. Makes both my body pine, and soule to languish, And punish that before that he would punish.

1. Lord. Toy and all comfort in your facred breaft.

2. Lord. And keepe your minde till ye returne to vs peacefull and comfortable.

Hell. Peace, peace, and give experience tongue:
They do abuse the King that flatter him,
For flattery is the bellowes blowes up sinne,
The thing the which is flattered, but a sparke,
To which that sparke gives heart and stronger glowing,
Whereas reproofe obedient and in order,
Fits kings as they are men, for they may erre,
When Signior sooth here doth proclaime peace,
He flatters you, makes warre upon your life.
Prince pardon me, or strike me if you please,
I cannot be much lower then my knees.

Per. All leaue vs else: but let your cares ore-looke
What shipping, and what ladings in our Hauen,
And then returne to vs: Hellicanus thou hast
Moou'd vs: what sees thou in our lookes?

Hell. An angry brow, dread Lord.

Per, If there be such a dart in Princes frownes,
How durst thy tongue move anger to our face?

Hell. How dares the planets looke vp to heaven, From whence they have their nourishment?

Per. Thou knowest I have power to take thy life from thee.
Hell. I have ground the axe my selfe.

Do you but strike the blow.

Ter. Rise, prethee rise, sit downe, thou art no flatterer, I thanke thee for it, and heaven forbid,
That Kings should let their cares heare their faults hid.
Fit Councellor, and servant for a Prince,
Who by thy wisedome makes a Prince thy servant,
What wouldst thou have me do?

Hell. To beare with patience such griefes, As you your selfe do lay vpon your selfe.

Per. Thou speakest like a Physition, Hellicansus, That ministers a portion vnto me, That thou wouldst tremble to receive thy selfe. Attend me then; I went to Antioch, Whereas thou knowst (against the face of death) I sought the purchase of a glorious beauty, From whence an issue I might propigate, Are armes to Princes, and bring joyes to Subjects: Her face was to mine eye beyond all wonder, The rest (harke in thine eare) as blacke as incest, Which by my knowledge found, the finfull father, Seem'd not to strike, but smoothe: But thou knowst this, Tis time to feare, when tyrants feeme to kiffe. Which feare so grew in me I hither fled, Vnder the couering of a carefull night, Who feem'd my good Protector: and being here, Bethought what was past, what might succeed; I knew him tyrannous, and tyrants feare Decrease not, but grow faster then the yeares: And should he thinke, as no doubt he doth, That I should open to the listening ayre, How many worthy Princes bloud were shed, To keepe his bed of blacknesse vnlaid ope, To lop that doubt, hee'l fill this Land with armes,

And

And make pretence of wrong that I have done him, When all for mine, if I may call offence, Must feele warres blow, who feares not innocence: Which loue to all, of which thy selfe art one. Whonow reprouedst me for it.

Hell. Alasse sir.

Per. Drew sleepe out of mine eyes, bloud from my cheekes, Musings into my minde, with thousand doubts How I might stop their tempest ere it came, And finding little comfort to releeue them, I thought it princely charity to greeue for them.

Hell. Well my Lord, fince you have given me leave to speake,

Freely will I speake, Antiochus you feare, And justly too I thinke you feare the tyrant, Who eyther by publike warre, or private treason, Will take away your life: therefore my Lord, goe trauell for a while, till that his rage and anger be forgot, or till the Destinies do cut his thred of life : your Rule direct to any, if vnto me, day ferues not light more faithfull then lle be.

Per. I do not doubt thy faith,

But should he wrong my liberties in my absence?

Hell. VVee'l mingle our blouds together in the earth,

From whence we had our being, and our birth.

Per. Tyre, I now looke from thee then, and to Tharfus Intend my trauaile, where lle heare from thee; And by whose Letters Ile dispose my selfe, The care I had and have of Subjects good, On thee I lay, whose wisedomes strength can beare it, Ile take thy word for faith not aske thine oath, Who shuns not to breake one, will cracke both. But in our orbes we live so round and safe, That time of both this truth shall neere convince, Thou shewest a subjects shine, I a true Prince.

Enter Thaliard solus.

Thal. So, this is Tyre, and this is the Court, heere must I kill King Pericles, and if I do it not, lam sure to be hanged at home:

it is dangerous.

Well, I perceiue he was a wife fellow, and had good discretion, that being bid to aske what he would of the King, desired hee might know none of his secrets. Now do I see hee had some reason for it: for if a King bid a man be a villaine, hee is bound by the indenture of his oath to be one.

Husht, heere comes the Lords of Tyre.

Enter Hellicanus, Escanes, with other Lords of Tyre.

Hell. You shall not need, my fellow-Peeres of Tyre, further to question me of your Kings departure: his sealed Commission lest in trust with me, doth speake sufficiently, hee's gone to travell.

Thal. How? the King gone?

Hell. If further yet you will be fatisfied, (why as it were vn-licenc'd of your loues) he would depart? He give some light vn-to you: Being at Antioch,

Thal. What from Antioch?

Hell Royall Antiochus (on what cause I know not) took some displeasure at him, at least he judged so: and doubting that hee had erred or sinned, to shew his sorrow, he would correct himselfe; so puts himselfe vnto the ship-mans toyle, with whom, each minute threatens life or death.

Thal. VVell, I perceiue I shall not bee hanged now, although I would, but since hee's gone, the Kings Seas must please: hee scapte the Land, to perish at the Sea: lle present my selfe, Peace to the Lords of Tyre.

Hell Lord Thaliard from Antiochus is welcome.

Thal. From him I come with message vnto Princely Pericles; but since my landing I have understood, your Lord hath betooke himselfe to vnknowne trauailes, my message must returne from whence it came.

Hell. VVe have no reason to desire it, commended to our Master, not to vs; yet ere you shall depart, this wee desire as friends to Antioch, we may feast in Tyre. Exeunt.

2 Enter

Enter Cleon the Gouernor of Tharfu, with his wife and others.

Cleon. My Dionisia, shall we rest vs here, And by relating tales of others griefes, See if t'will teach vs to forget our owne?

Dion. That were to blow at fire in hope to quench it, For who digs hils because they do aspire, Throwes downe one Mountaine to cast up a higher: O my distressed Lord, even such our griefes are, Here they are but felt, and seene with mischiefes eies, But like to Groves being topt, they higher rise.

Cleon. O Dionizia,

Who wanterh food, and will not say he wants it,
Or can conceale his hunger till he samish?
Our tongues and sorrowes do sound deepe?
Our woes into the ayre, our eyes to weepe,
Till tongues fetch breath that may proclaime
Them louder, that if heaven slumber, while
Their creatures want, they may awake
Their helpers, to comfort them.
Ile then discourse our woes felt severall yeares,
And wanting breath to speake, helpe me with teares.

Dion, sle do my best Sir.

Cleen. This Thar stu, ore which I have the government, A Citty, on whom plenty held full hand:
For riches strewd her selfe even in the streetes,
Whose towers bore heads so high, they kist the clouds,
And strangers nere beheld, but wondred at,
Whose men and dames so ietted and adorn'd,
Like one anothers glasse to trim them by:
Their tables were stor'd full, to glad the sight,
And not so much to feed on as delight,
All poverty was scornd, and pride so great,
The name of helpe grew odious to repeate.

Dien. Oh tis true.

Cleon, But see what heaven can do by this our change:

Thefe

These mouthes, who but of late, earth, sea, and ayre, Were all too little to content and please, Although they gaue their creatures in abundance: As houses are defilde for want of yse, They are now staru'd for want of exercise; Those pallats, who not yet to fauers yonger, Must have inventions to delight the taste, Would now be glad of bread, and beg for it: These mothers, who to nouzell vp their babes, Thought nought too curious, are ready now To eate those little darlings whom they loued, So sharpe are hungers teeth, that man and wife, Draw lots who first shall dye to lengthen life. Here stands a Lord, and there a Lady weeping, Heere many finke, yet those which see them fall, Haue scarse strength left to give them buriall. Is not this true?

Dion. Our cheekes and hollow eies do witnesse it.

Cleon. O let those Citties that of plenties cup.

And her prosperites so largely taste,

With their superfluous ryots heare these teares,

The misery of Tharsus may be theirs.

Enter a Lord.

Lord. Where's the Lord Gouernor?

Cleon. Here, speake out thy sorrowes, which thou bring'st in haste, for comfort is too farre for vs to expect.

Lord. We have descried upon our neighbouring shore,

A portly sayle of ships make hitherward,

Cleon. I thought as much.

One forrow neuer comes but brings an heyre,
That may succeed as his inheritour:
And so in ours; some neighbouring Nation,
Taking aduantage of our misery,
That suff the hollow vessels with their power,
To beate vs downe, the which are downe already,
And make a conquest of vnhappy me,
Whereas no glory is got to ouercome.

Lord

Lord. That's the least feare.

For by the femblance of their white flags displaid, they bring vs

peace, and come to vs as fauourers, not as foes.

Cleon. Thou speak'st like hymmes vntuter'd to repeat, V V ho makes the fairest shew, meanes most deceit. But bring they what they will, and what they can, V V hat need we feare, the ground's the lowest. And we are halfe way there: Goe tell their Generall we attend him heere, to know for what he comes, and whence he comes, & what he craues.

Lord. I goe my Lord.

Cleon. VV el come is peace, if he on peace confist; If warres, we are vnable to resist.

Enter Pericles with attendants.

Per. Lord Gouernor, for so we heare you are,
Let not our ships and number of our men,
Be like a Beacon fired, to amaze your eyes,
V Ve haue heard your miseries as farre as Tyre,
And seene the desolation of your streetes,
Nor come we to adde forrow to your teares,
But to release them of their heavy load,
And these our ships you happily may thinke,
Are like the Troian horse, was stuft within
V Vith bloody veines expecting overthrow,
Are stor'd with corne, to make your needy bread,
And give them life, whom hunger staru'd halse dead.

Omnes. The Gods of Greece protect you,

And wee'l pray for you.

Per. Arise I pray you, arise; we doe not looke for reuerence, but for loue, and harborage for our selfe, our ships, and men.

Cleon. The which when any shull not gratifie,
Or pay you with vnthankfulnesse in thought,
Be it our wives, our children, or our selves,
The curse of heaven and men succeed their euils:
Till when, the which (I hope) shall nere be seene:
Your Grace is welcome to our Towne and vs.

Per. VVhich welcome wee'l accept, feast here a while, Vntill our Stars that frowne, lend vs a smile,

Exeunt

Enter Gower.

Gower. Here have you seene a mighty King, His childe Iwis to incest bring : A better Prince and benigne Lord, That will proue awfull both in deed and word, Be quiet then, as men should be, Till he hath past necessity: He shew you those in troubles raigne, Losing a myte, a Mountaine gaine: The good in conversation, To whom I give my benizon, Is still at Tharfus, where each man Thinks all is writhe spoken can: And to remember what he does, Build his Statue to make him glorious: But tydings to the contrary, Are brought t'your eyes, what need speake I.

Dumbe Shew,

Enter at one doore Pericles talzing with Cleon, all the Traine with the :
Enter at another doore, a Gentleman with a letter to Pericles; Pericles shewes the letter to Cleon, Pericles gives the Messenger a rewward, and Knights him.

Exit Pericles at one doore, and Cleon at another.
Good Hellican that flaid at home,
Not to eate hony like a Drone,
From others labours; for though he striue
To killen bad, keepe good aliue:
And to fulfill his Princes desire,
Sau'd one of all that haps in 7yre:
How Thaliard came full bent with sinne,
And had intent to murder him;
And that in Tharsis was not best,
Longer for him to make his rest:

He doinglo, put foorth to Seas,
Where when men bin, there's fildome eafe,
For now the winde begins to blow,
Thunder aboue, and deepes below,
Makes fuch vnquiet, that the ship
Should house him safe, is wrackt and split,
And he (good Prince) having all lost,
By waves, from coast is tost:
All perishen of man of pelse,
Ne ought escapen'd but himselse;
Till fortune tired with doing bad,
Threw him a shore to give him glad:
And heere he comes; what shall be next,
Pardon old Gower, this long's the Text.

Enter Pericles wet.

Per. Yet ceasse your ire, your angry Stars of heauen, Winde, Raine, and Thunder: Remember earthly man Is but a substance that must yeeld to you: And I (as fits my nature) do obey you. Alasse, the Seas hath cast me on the Rockes, Washt me from shore to shore, and lest my breath Nothing to thinke on, but ensuing death: Let it suffice the greatnesse of your powers, To have bereft a Prince of all his fortunes, And having throwne him from your watry grave, Here to have death in peace, is all hee'l crave.

Enter three Fishermen.

1. What, to pelch?

2. Ha, come and bring away the Nets.

1. What patch-breech, I say.

3. What say you, Master?

I. Looke how thou stirrest now.

Come away, or ile fetch thee with a wannion.

3. Faith Master, I am thinking of the poore men That were cast away before vs, euen now.

1. Alasse poore soules, it greeued my heart to heare What pittifull cryes they made to vs, to helpe them, When (welladay) we could scarsely helpe our selues.

3. Nay Master, said not I as much,
When I saw the Porpas, how he bounst and tumbled?
They say, they are halfe fish, halfe flesh:
A plague on them, they nere come but I look to be washt.

Master, I maruell how the fishes liue in the Sea?

The great ones eate vp the little ones:
I can compare our rich Mifers, to nothing fo fitly
As to a Whale; he plaies and tumbles,
Driving the poore Fry before him,
And at last devoure them all at a mouthfull.
Such Whales have I heard on a'th land,
Who never leave gaping, till they swallowed
The whole Parish, Church, Steeple, Bels and all.

Per. A pretty Morall.

3. But Master, if I had beene the Sexton, I would have bene that day in the Belfrey.

2. Why man?

Per Simonides?

3. Because he should have swallowed me too,
And when I had beene in his belly,
I would have kept such a langling of the bels,
That he should never have left,
Till he cast Bels, Steeple, Church and Parish vp againe.
But if the good King Simonides were of my minde,

3. We would purge the Land of these Drones,

That rob the Bee of her honny.

Per. How from the fenny subject of the sea, These fishers tell the infirmities of men, And from their watry Empire recollect, All that may men approue, or men detect, Peace be at your labour, honest fishermen.

2. Honest, good fellow, what's that, if it be a day fits you,

Search out of the Kalender, and no body looke after it?

T

Per. May see the sea hath cast vpon your coast. 2. What a drunken knaue was the sea,

To cast thee in our way.

Per. A man whom both the waters and the winde, In that vaste Tennis-Court, hath made the Ball For them to play vpon, intreates you pitty him: He askes of you, that neuer vsde to beg.

1. No friend, cannot you beg?
Heeres them in our Country of Greece,
Gets more with begging, then we can do with working.

2. Canst thou catch any Fishes then?

Per.I neuer practiz'd it.

2. Nay then thou wilt starue sure; for heere's nothing to be got now-adaies, vnlesse thou canst fish for't.

Per. What I have bene, I have forgot to know;
But what I am, want teaches me to thinke on:
A man through vp with cold, my veines are chill,
And have no more of life, then may suffice
To give my tongue that heate to aske your helpe:
Which if you shall refuse, when I am dead,
For that I am a man, pray see me buried.

1. Die ke-tha, now gods forbid, I haue a gowne heere, come put it on, keepe thee warme: now afore me a handsome fellow: Come, thou shalt goe home, and wee'l haue slesh for all day, fish for fasting dayes and more; or Puddings and Flap-iacks, and

thou shalt be welcome.

Per.I thanke you fir.

2. Harke you, my friend, You faid you could not beg.

Per.I did but craue.

2. But craue? then ile turne crauer too,

And so I shall scape whipping.

Per. Why, are all your beggers whipt then?

2. Oh not all, my friend, not all: for if all your beggers were whipt, I would with no better office, then to be Beadle. But Mafer, lle go draw the Net.

Per. How well this honest mirth becomes their labour?

1. Hearke you fir, do you know where ye are?

Per.

Per. Not well.

r.I tell you, this is called Pantapoles, And our King, the good Symonides.

Per. The good King Symonides, do you call him?

I.I sir, and he deserues so to be call'd,

For his peaceable raigne, and good gouernment.

Per. He is a happy King, since he gaines from His Subjects, the name of good, by his gouernment. How farre is his Court distant from this shore?

1. Marry fir, halfe a daies iourney: and Ile tell you, hee hath a faire daughter, and to morrow is her birth-day, and there are Princes and Knights come from all parts of the world, to Iust & Turney for her loue.

Per. Were my fortunes equall to my desires,

I could wish to make one there.

1.0 fir, things must be as they may: and what a man cannot get, he may lawfully deale for his wives soule.

Enter the two Fisher-men, drawing up a Net.

2. Helpe, Master, helpe, heere's a fish hangs in the Net, like a poore mans right in the law, twill hardly come out. Habots on't, tis come at last, and tis turnd to a rusty Armour.

Per. An Armour, friends, I pray you let me see it.
Thankes Fortune, yet that after all crosses,
Thou giuest me somewhat to repaire my selfe:
And though it was mine owne part of my heritage,
Which my dead father did bequeathe me,
With this strict charge, euen as he lest his life:
Keepe it, my Pericles, it hath beene a shield
Twixt me and death; and pointed to this Brayse:
For that it saued me; keepe it in like necessity:
The which the gods protect thee, Fame may defend thee.
It kept where I kept, I so dearely loued it,
Till the rough Seas (that spares not any man)
Tooke it in rage, though calm'd hath giuen't againe:
I thanke thee for't, my shipwrack now's no ill,
Since I haue here my fathers gift in's will.

T 2

1. What meane you sir?

Per. To beg of you (kinde friends) this coate of worth, For it was sometime Target to a King, I know it by this marke: he loued me dearely, And for his sake, I wish the having of it: And that you'd guide me to your Soueraigns Court, Where with it I may appeare a Gentleman: And if that ever my low fortune's better, Ile pay your bounties; till then rest your debter.

r.VV hy, wilt thou turney for the Lady?

Per. Ile shew the vertue I have borne in Armes.

1. Why take it, and the gods give thee good an't.

2. But hearke you my friend, t'was we that made vp this garment through the rough seames of the waters: there are certain condolements, certaine vailes; I hope sir, if you thriue, you'l remember from whence you had them.

Per. Beleeue it I will:

By your furtherance I am cloathd in Steele,
And spight of all the rupture of the sea,
This Iewell holds his building on my arme:
Vnto thy value I will mount my selfe.
Vpon a Courser, whose delight steps,
Shall make the gazer ioy to see him tread;
Onely (my friend) I yet am vnprouided of a payre of Bases.

2. Wee'l fure prouide, thou shalt have My best gowne to make thee a paire; And Ile bring thee to the Court my selfe.

Per. Then honour be but a Goale to my will,
This day He rufe, or else adde ill to ill.

King. Are the Knights ready to begin the Triumph?
1. Lord. They are my Liege, and stay your comming,
To present themselves.

King. Returns them, we are ready, and our daughter heere, In honour of whose birth, these triumphs are, Sits here like beauties childe, whom Nature gat,

For

For men to see, and seeing wonder at.

Thai. It pleaseth you (my royall father) to expresse

My commendations great, whose merits leffe.

King. It's fit it should be so; for Princes are A modell which heaven makes like it selfe: As Iewels lose their glory, if neglected, So Princes their Renownes, if not respected: Tis now your honour (Daughter) to entertaine The labour of each Knight, in his device.

Thai. Which to preserve mine honour, He performe.

The first Knight passes by.

King. VVho is the first, that doth preferre himselfe ? Thai. A Knight of Sparta (my renowned father)

And the deuice he beares vpon his shield, Is a blacke Ethyope reaching at the Sunne;

The word; Lux tua vita mihi.

King. He loues you well, that holds his life of you.

The second Knight.

VVho is the second, that presents himselfe?

Tha. A Prince of Macedon (my royall Father)

And the deuice he beares vpon his Shield,

Is an armed Knight, that's conquered by a Lady.

The Motto thus in Spanish. Pue Per doleera keeper forsa.

The third Knight.

King. And what's the third?

Thal. The third of Antioch; and his deuice,

A wreathe of Chiualry: the word, Me Pompey prouexit apex.

The fourth Knight.

King. VV hat is the fourth?

Thai. A burning Torch that's turned vpside downe;

The word; Qui me alit me extinguit.

King. VVhich shewes that beauty hath his power and will, VVhich can as well enflame, as it can kill.

The fift Knight.

That. The fift, an hand environed with clouds, Holding out gold, that's by the touch-stone tride:

The

The Motto thus: Sic spectanda fides.
The fixt Knight.

King. And what's the fixt and last, the which the Knight himfelfe with such a gracefull courtese delivered?

Thai. He seemes to be a stranger: but his Present is A withered Branch, that's onely greene at top; The Motto, In hac spe vino.

King. A pretty morrall; from the deiected state wherein hee

is, he hopes by you his fortunes yet may flourish.

1. Lord. He had need meane better then his outward shew can any way speake in his just commend: For by his justy out-side, he appeares to have practifed more the Whipstocke, then the Lance.

2. Lord. He well may be a stranger, for he comes to an honord triumph strangely furnisht.

3. Lord. And on set purpose let his armour rust

Vntill this day, to scowre it in the dust.

King. Opinion's but a foole, that makes vs scan The outward habite, by the inward man. But stay, the Knights are comming, We will with-draw into the Gallery.

Great shoutes, and all cry, The meane Knight.

Enter the King and Knights from Tilting.

King. Knights, to say you'r welcome, were superfluous.

I place vpon the volume of your deeds,

As in a Title page, your worth in armes;

Were more then you expect, or more then's fit,

Since enery worth in shew commends it selfe:

Prepare for mirth, for mirth comes at a feast.

You are Princes, and my guests.

Thai. But you my Knight and guest.

Thai. But you my Knight and guest,
To whom this wreathe of victory I giue,
And crowne you King of this daies happinesse.

Per. Tis more by fortune (Lady) then by merit.

King. Call it by what you will, the day is yours,

And heere, I hope, is none that enuies it:

In framing an Artist, Art hath thus decreed,
To make some good, but others to exceed,
And you her laboured scholler: come Queene of th'seast,
For (daughter) so you are, here take your place:
Martiall the rest, as they deserve their grace.

Knights. VVe are honoured much by good Symonides.

King. Your prefence glads our daies, honour we loue,

For who hates honour, hates the Gods aboue.

Marsh. Sir, yonder is your place.
Per. Some other is more fit.

1. Knight. Contend not sir, for we are gentlemen, That neither in our hearts, nor outward eyes, Enuic the great, nor do the low despise.

You are right courteous Knights.

King. Sit, fit, fit.

By Ione (I wonder) that is King of thoughts, These Cates result me, he not thought vpon.

Thai. By Iuno (that is Queene of Marriage)

All Viands that I eate do seeme vnsauory,

Wishing him my meate: sure hee's a gallant gentleman.

King. Hee's but a country gentleman: has done no more Then other Knights have done, has broken a staffe, Or so; let it passe.

Thai. To me he seemes Diamond to Glasse.

Per. Yon King's to me, like to my fathers picture,
VVhich tels me in that glory once he was,
And Princes fat like stars about his Throne,
And he the Sunne, for them to reverence;
None that beheld him, but like lesser lights,
Did vaile their Crownes to his supremacy;
VVhere now his sonne like a Glo-worme in the night,
The which hath fire in darknesse, none in light:
VVhereby I see that time's the King of men,
For hee's their Parents, and he is their grave,
And gives them what he will, not what they crave.

**For VVhere are you merry Knights?

King. VVhat, are you merry, Knights?

Knights. VVho can be other in this royall presence?

King. Heere, with a cup that's flur'd vnto the brim, As you do loue, fill to your Mistresse lips,

VVe drinke this health to you.

Knights. VVe thanke your Grace.

King. Yet pause a while; yon Knight doth sit too melancholy,

As if the entertainment in our Court,

Had not a shew might counteruaile his worth:

Note it not you, Thaifa?

Thai. VV hat is't to me my father?

King.O, attend my daughter,

Princes in this, should live like Gods above,

VVho freely giue to every one that come to honour them:

And Princes not doing so, are like to Gnats,

VVhich make a found, but kild, are wondred at:

Therefore to make his enterance more sweet,

Heere, say we drinke this standing boule of wine to him.

Thai. Alasse my father, it besits not me, Vnto a stranger Knight to be so bold, He may my prosser take for an offence,

Since men take womens gifts for impudence.

King. How? do as I bid you, or you'l moue me else.

Thai. Now by the Gods, he could not please me better.

King. And furthermore tell him, we defire to know of him,

Of whence he is, his name and Parentage.

Thai. The King my father (fir) hath drunke to you.

Per.I thanke him.

Thai. VVishing it so much blood vnto your life.

Per. I thanke both him and you, and pledge him freely.

Thai. And further, he defires to know of you, Of whence you are, your name and parentage.

Per. A gentleman of Tyre, my name Pericles, My education beene in Artes and Armes.

VVho looking for adventures in the world,

VVas by the rough leas reft of ships and men, And after ship-wracke, driven vpon this shore.

Thai. He thankes your Grace; names himselse Pericles, A gentleman of Tyre, who onely by missortune of the seas,

Bereft

Bereft of ships and men, cast on the shore.

King. Now by the Gods, I pitty his misfortune,
And will awake him from his melancholy.
Come gentlemen, we fit too long on trifles,
And waste the time, which lookes for other reuels.
Euen in your armours as you are addrest,
Will well become a Souldiers dance:
I will not haue excuse, with saying that
Lowd musicke is too harsh for Ladies heads,
Since they loue men in Armes, as well as beds.

They dance.

So, this was well asked, t'was so well performe, Come sir, heere's a Lady that wants breathing too: And I have heard, you Knights of Tyre, Are excellent in making Ladies trip, And that their measures are as excellent.

Per. In those that practise them, they are (my Lord.)
King. Oh that's as much, as you would be denied

Of your faire courtesse: vnclaspe, vnclaspe.

They dance.

Thankes gentlemen to all; all haue done well, But you the best: Pages and Lights, to conduct These Knights vnto their seuerall Lodgings: Yours sir, we have given order be next our owne. Per. I am at your Graces pleasure.

King. Princes, it is too late to talke of loue,
And that's the marke I know you leuell at:
Therefore each one betake him to his rest,
To morrow, all for speeding do their best.

Enter Hellicanus and Escanes.

Hell. No Escanes, know this of me,
Antiochus from incest liued not free:
For which, the most high Gods not minding
Longer to with-hold the vengeance that
They had in store, due to this haynous
Capitall offence; euen in the height and pride

Of all his glory, when he was feated in A Chariot of an inestimable value, and his daughter With him; a fire from heaven came and shriveld Vp those bodies even to loathing, for they so stunke, That all those eyes ador'd them, ere their fall, Scorne now their hand should give them buriall.

Escanes. It was very strange.

Hell. And yet but inftice; for though this King were great, His greatnesse was no guard to barre heavens shaft. By sinne had his reward.

Escan. Tis very true.

Enter two or three Lords.

or counsell, hath respect with him but he.

2. Lord. It shall no longer greene without reproofe.

3. Lord. And curst be he that will not second it.

1. Lord. Follow me then: Lord Hellicane, a word. Hell. With me? and welcome, happy day my Lords.

And now at length they ouer-flow their bankes.

Hell. Your griefes, for what?

I. Lord. Wrong not your selfe then, noble Hellican,
But if the Prince do liue, let vs salute him,
Or know what ground's made happy by his breath:
If in the world he liue, wee'l seeke him out:
If in his graue he rest, wee'l finde him there,
And be resolu'd, he liues to gouerne vs:
Or dead, giue's cause to mourne his Funerall,
And leaue vs to our free Election.

2.Lord. Whose death indeed, the strongest in our censure, And knowing this Kingdome is without a head, Like goodly buildings lest without a Roose, Soone fall to ruine: your noble selfe, That best knowes how to rule and how to raigne. We thus submit vnto our Soueraigne.

Omnes.

Omnes. Liue noble Hellican.

Hell. Try honours cause; forbeare your suffrages: If that you loue Prince Pericles, forbeare, (Take I your wish, I leape into the seas, Where's howrely trouble, for a minutes ease) A twelue-month longer, let me entreate you To forbeare the absence of your King; If in which time expired, he not returne, Ishall with aged patience beare your yoke. But if I cannot win you to this loue, Goe search like Nobles, like noble Subiects, And in your fearch, spend your adventurous worth, Whom if you finde, and winne vnto returne, You shall like Diamonds sit about his Crowne.

z. Lord. To wisedome, hee's a foole that will not yeeld. And fince Lord Hellican enioyneth vs, We with our trauels will endeauor.

Hell. Then you loue vs, we you, and wee'l claspe hands, When Peeres thus knit, a Kingdome euer stands.

Enter the King reading of a Letter, at one doore, and the Knights meete bim.

1. Knight. Good morrow to the good Simonides. King. Knights, from my daughter this I let you know, That for this twelue-month, shee'l not vndertake A married life: her reason to her selfe is onely knowne, Which from her by no meanes can I get.

2. Knight. May we not get accesse to her (my Lord) King. Faith by no meanes, she hath so strictly... Tyed her to her Chamber, that tis impossible: One twelve Moones more shee'l weare Dianas livery: This by the eye of Cinthia hath she vowed, I have the And on her Virgin honour will not breake.

3. Knight. Loth to bid farwell, we take our leaves. Exit.

King. So, they are well dispatcht, Now to my daughters Letter; she tels me heere, and a series and a Shee'l wed the stranger Knight, some word about the stranger

Or never more to view nor day nor light. Tis well Mistris, your choice agrees with mine. I like that well: nay how absolute shee's init. Not minding whether I dislike or no. Well, I do commend her choyse, and will no longer Haue it be delayed : soft, heere he comes, I must dissemble it.

Enter Pericles.

Per. All fortune to the good Simonides King. To you as much: Sir, I am beholding to you, For your sweet musicke this last night: I do protest, my eares were neuer better fed With such delightfull pleasing harmony.

Per. It is your Graces pleasure to commend,

Not my desert.

King. Sir, you are Musicks master.

Per. The worst of all her schollers (my good Lord)

Kmg. Let me aske you one thing. What do you thinke of my daughter, sir?

Per. A most vertuous Princesse.

King. And shee's faire too, is she not?

Per. As a faire day in Summer: wondrous faire.

King. Sir, my Daughter thinks very well of you,

I so well, that you must be her Master,

And the will be your Scholler; therefore looke to it.

Per. I am vnworthy to be her schoole-master.

King. She thinkes not so; peruse this writing else.

Per. What's heere, a letter, that she loues the Knight of Tyre?

Tis the Kings subtilty to have my life:

Oh seeke not to intrap me, gracious Lord, A stranger and distressed gentleman,

That neuer aimde so hie, to loue your daughter,

But bent all offices to honour her.

King. Thou hast bewitcht my daughter, And thou art a villaine.

Per. By the Gods I have not; neuer did thought

Of mine leuy offence; nor neuer did my actions. Yet commence, a deed might gaine her loue, Or your displeasure.

King. Traitor, thou lyeft.

Per.Traitor?
King.I, traitor.

Per. Euen in his throate, vnlesse it be a King,

That cals me traitor, I returne the lye.

King. Now by the Gods I do applaud his courage.

Per. My actions are as noble as my thoughts,

That neuer rellisht of a base discent:
I came vnto your Court for honours cause,
And not to be a Rebell to her state:
And he that otherwise accounts of me,

This fword shall prooue, hee's honours enemie.

King. No? here comes my daughter, she can witnesse it.

Enter Thaisa.

Per. Then as you are as vertuous, as faire, Resolue your angry father, if my tongue Did ere solicite, or my hand subscribe To any sillable that made loue to you?

Thai. Why fir, if you had, who takes offence,

At that would make me glad?

King. Yea mistris, are you so peremptoy?

I am glad of it with all my heart,
Ile tame you, Ile bring you in subjection.

Will you, not having my consent,
Bestow your love and your affections,
Vpon a stranger? who for ought I know,
May be (nor can I thinke the contrary)
As great in blood as I my selfe.

Therefore heare you mistresse, eyther frame
Your will to mine; and you sir, heare you,
Either berul'd by me, or Ile make you

Man and wise; nay, come your hands
And lips must seale it too; and being joynd,

Aside.

Afide.

He thus your hopes destroy, and for further griese, God giue you ioy; what, are you both pleased?

Thai. Yes, if you loue me sir.

Per. Euen as my life, or blood that fosters it.

King. What, are you both agreed?
Amb. Yes, if it please your Maiesty.

King. It pleaseth me so well, that I will see you wed, And then with what haste you can, get you to bed.

Enter Gower.

Now ysleepe slaked hath the rout,
No din but snores about the house,
Made lowder by the ore-fe beast,
Of this most pompous marriage feast:
The Cat with eyne of burning coale,
Now coutches from the Mouses hole;
And Cricket sing at the Ouens mouth,
Are the blither for their drouth:
Hymen hath brought the Bride to bed,
Where by the losse of mayden-head,
A babe is moulded, by attent,
And time that is so briesly spent,
With your fine fancies quaintly each,
What's dumbe in shew, lie plaine with speech.

Enter Pericles and Simonides at one doore with attendants, a messenger meetes them, kneeles, and gives Pericles a letter, Pericles shewes it Symonides, the Lords kneele to him; then enter Thaysa with childe, with Iychorida a Nurse, the King shewes her the Letter, she reioyces: she and Pericles take leave of her father, and depart.

By many a dearne and painfull pearch
Of Pericles, the carefull fearch,
By the foure opposing Crignes,
Which the world together ioynes,
Is made with all due diligence,
That horse and saile, and high expence,
Can steed the quest at last from Tyre,

Fame

"Controlly iganois

Fame answering the most strange enquire, To'th Court of King Symonides, Are letters brought, the tenour these: Antiochus and his daughter's dead, The men of Tyrus, on the head Of Hellicanus would fet on The crowne of Tyre, but he will none: The mutany, he there hastes t'oppresse, Sayes to them, if King Pericles Come not home in twice fix Moones, He obedient to their doomes, Will take the Crowne: the sum of this Brought hither to Penlapolis, Irony shed the Regions round, And every one with claps can found, Our heyre apparant is a King: Who dreampt? who thought of fuch a thing? Briefe, he must hence depart to Tyre, His Queene with childe, makes her desire, VVhich who shall crosse along to goe, Omit we all their dole and woe: Lychorida her Nurse she takes, And so to sea; then vessell shakes, On Neptunes billow, halfe the flood, Hath their Keele cut: but fortune moou'd! Varies againe, the griflee North Disgorges such a tempest forth, That as a Ducke for life that drives, So vp and downe the pooreship diues: The Lady shreekes, and well-a-neere, Doth fall in trauaile with her feare: And what enfues in this selfe storme, . Shall for it selfe, it selfe performe: Inill relate, action may Conveniently the rest convay; VVhich might not? what by me is told, In your imagination hold:

This Stage, the Ship, vpon whose Decke, The Seas tost Perioles, appeares to speake.

Enter Pericles on Shipboord.

Per. The God of this great vast, rebuke these surges Which wash both heaven and hell, and thou that hast V pon the windes command, binde them in Brasse, Hauing cald them from the deepe, O still Thy dearning dreadfull thunders, daily quench Thy nimble sulpherous stashes: O how Lichorida? How does my Queene? then storme venomously, Wilt thou speat all thy selfe? the Seamans whistle Is a whisper in the cares of death, V nheard Lichorida? Lucina, oh! Divinest patronesse, and my wise, gentle To those that cry by night, convey thy Deity Aboard our dauncing Boat, make swift the pangs Of my Queenes travailes. Now Lichorida.

Enter Lychorida.

Lychor. Heere is a thing too young for such a place, Who if it had conceit, would dye, as I am like to do: Take in your armes this peece of your dead Queene.

Per. How? how Lychorida?

Lychor. Patience good sir, do not assist the storme, Heere's all that is lest living of your Queene; A little Daughter, for the sake of it Be manly, and take comfort.

Per. O you Gods!

Why do you make vs loue your goodly gifts,
And fnatch them straight away?
We heere below, recall not what we giue,
And therein may vse honour with you.

Lychor. Patience good fir, even for this charge.

Per. Now milde may be thy life,
For a more blusterous birth had neuer Babe:
Quiet and gentle thy conditions;
For thou art the rudeliest welcome to this world,

That

That euer was Princes childe: happy what followes, Thou hast as chiding a Nationary, As Fire, Ayre, Water, Earth, and Heauen can make, To harold thee from the wombe: Euen at the first, thy losse is more then can Thy portage quite, with all thou canst finde heere: Now the good Gods throw their best eyes upon it.

Enter two Saylers.

1, Sayl. What courage sir? God saue you.

Per. Courage enough, I do not feare the slaw,
It hath done to me the worst: yet for the loue
Of this poore infant, this fresh new sea-farer,
I would it would be quiet.

I. Sayl. Slack the bolins there; thou wilt not, wilt thou?

Blow and split thy selfe.

2. Sayl. But sea-roome, and the brine and clowdy billow

kisse the Moone, I care not.

1. Sayl. Sir, your Queene must ouer board, The sea workes hie, the winde is lowd, And will not lye till the ship be cleared of the dead.

Per. That's your superstition.

1. Pardon vs sir; with vs at Sea it hath bin still observed, And we are strong in easterne, therefore briefly yeeld her.

Per. As you thinke meete, for she must ore board straight,

Most wretched Queene.

Lychor. Heere she lies sir.

Per. A terrible child-bed hast thou had (my deare)
No light, no fire, the vnfriendly Elements
Forgot thee vtterly, nor haue I time
To bring thee hallowd to thy graue, but straight
Must cast thee scarsely cossind, in oare,
Where for a Monument vpon thy bones,
The ayre remaining lampes, the belching Whale,
And humming water must ore-whelme thy corpes,
Lying with simple shels: Oh Lychorida,
Bid Nestor bring me Spices, Incke and Paper,
My Casket and my Iewels, and bid Nicander

X

Bring me the Sattin Coffin; lay the Babe Vpon the Pillow; hie thee, whiles I say A priestly farwell to her: sodainely, woman.

2.Sir, we have a Chest beneath the hatches,

Caulkt and bittumed ready.

Per.I thanke thee : Mariner fay, what Coast is this?

2.We are neere Tharsus.

Per. Thither gentle Marriner,

Alter thy course for Tire: when canst thou reach it?

2. By breake of day, if the winde cease.

Per. O make for Tharfas,

There will I vilite Cleon, for the Babe
Cannot hold out to Tyrus; there Ile leave it
At carefull nursing: goe the wayes good Marriner,
Ile bring the body presently.

Exa.

Enter Lord Cerymon with a sernant. Cer. Phylemon, hoe.

Enter Phylemen.

Phyl. Doth my Lord call?

Cer. Get fire and meate for these poore men, It hath beene a turbulent and stormy night.

Ser. I haue beene in many; but such a night as this,

Tillnow, I neare endured.

Cer. Your Master will be dead ere you returne, There's nothing can be ministred to nature, That can recouer him: give this to the Pothecary, And tell me how it workes.

Enter 1 wo Gentlemen.

1. Gent. Good morrow.

2. Gent . Good morrow to your Lordship.

Cer. Gentlemen, why do you stirre so earely?

1. Gent, Sir, our lodgings standing bleake vpon the sea,

Shooke as if the earth did quake:

The very principles did seeme to rend and all to topple, Pure surprize and feare, made me to leave the house,

2.Ginto

2. Gent. That is the cause we trouble you so early, Tis not our husbandry.

Cer. O you say well.

T. Gent. But I much maruaile that your Lordship
Hauing rich attire about you, should at these early houres
Shake off the golden sumber of repose; tis most strange,
Nature should be so conversant with paine,
Being thereto not compelled.

Cer. I hold it euer Vertue and Cunning.

Were endowments greater, then Noblenesse and Riches, Carelesse heyres may the two latter darken and expend;

But immortality attends the former,

Making a man a God:

Tis knowne, I euer haue studied Physicke,
Through which secret Art, by turning ore Authority,
I haue together with my practise, made familiar
To me and to my aide, the best insusions that dwels
In Vegitiues, in Mettals, Stones: and can speake of the
Disturbances that Nature works, and of her cures;
Which doth giue me a more content in course of true delight
Then to be thirsty after tottering Honour,
Or tye my pleasure vp in silken Bags,
To please the Foole and Death.

2. Gent. Your honour hath through Ephesus,
Poured foorth your charity, and hundreds call themselues
Your Creatures; who by you have beene restored,
And not your knowledge, your personall paine,
But even your purse still open, hath built Lord Cerimon

Such strong renowne, as neuer shall decay.

Enter two or three with a Chest.

Ser. So, lift there. Cer. What's that?

Ser. Sir, euen now did the sea tosse vp vpon our shore This Chest; tis of some wracke.

Cer. Set it downe, let vs looke vpon it.

2. Gent. Tis like a Coffin, fir.

X 2

Cer. What ere it be, tis wondrous heavy;

Wrench it open straight:

If the seas stomacke be ore-charg'd with gold, Tis a good constraint of Fortune it belches vpon vs.

2. Gent. Tis so, my Lord.

Cer. How close tis caulkt and bottomd, did the sea cast it vp?

Ser. I neuer saw so huge a billow sir, as tost it vpon shore.

Cer. Wrench it open; it smels most sweetly in my sence.

2. Gent. A delicate Odour.

Cer. As euer hit my nostrill: so, vp with it.

Oh you most potent Gods! what's heere, a Coarse?

2. Gen. Most strange.

Cer. Shrowded in cloth of state, balmd and entreasured With full bags of spices, a Pasport to Apollo, Persect me in the Characters.

Heere I give to understand,
If ere this Coffin drive a land;
I King Pericles have lost
This Queene, worth all our mundaine cost:
Who finds her, give her burying,
She was the daughter of a King.
Besides this treasure for a fee,
The Gods require his charitie.

If thou livest Perioles, thou hast a heart
That even crackes for woe this chanc'd to night.

2. Gent. Most likely sir.

Cer. Nay certainly to night, for looke how fresh she lookes.
They were too rough, that threw her in the sea.
Make a fire within, setch hether all my boxes in my Closet,
Death may vsurpe on Nature many houres,
And yet the fire of life kindle againe the ore-prest spirits.
Theard of an Egyptian that had nine houres bene dead,
Who was by good appliance recovered.

Enter one with Napkins and Fire.
Well said, well said, the fire and cloathes,

The

The rough and wofull musicke that we have, Cause it to sound I beseech you: The Viall once more; how thou stirrest thou blocke? The musicke there: I pray you give her ayre.; Gentlemen, this Queene will liue, Nature awakes a warme breath out of her; She hath not bene entranc'st aboue five houres, See how the gins to blow into lifes flower againe.

1. Gen. The heavens through you, encrease our wonder,

And fets vp your fame for euer.

Cer. She is aliue, behold her eye-lids, Cases to those heavenly iewels which Pericles hath lost, Begin to part their fringes of bright gold, The Diamonds of a most praised water doth appeare, To make the world twice rich, liue, and make vs weepe, To heare your fate, faire creature, rare as you seeme to be. She moues.

Thai. O deare Diana, where am I ? where's my Lord? What world is this?

2. Gent. Is not this strange?

1. Gent. Most rare.

Cer. Hush (my gentle neighbour) lend me your hands, To the next chamber beare her, get linnen; Now this matter must be lookt too, for the relapse Is mortall: come, come, and Esculapius guide vs.

They carrie her away.

Exeunt omnes

Enter Pericles at Tharfus, with Cleon and Dionizia. Per. Most honourd Cleon, I must needs be gone, My twelve months are expired, and Tyre stands In a peace: you and your Lady take from my heart All thankfulnesse, The Gods make vp the rest ypon you.

Cleon. Your shakes of fortune, though they haunt you

Mortally, yet glance full wondringly on vs.

Dion: O your sweete Queene! that the strict fates had pleased You had brought her hither to have blest mine eies with her.

Per. We cannot but obey the powers aboue vs;

Could

Could I rage and rore as doth the fea she lies in. Yet the end must be as tis: my gentle babe Marina, Whom (for she was borne at Sea) I have named so. Heere, I charge your charity withall; leaving her The infant of your care, befeeching you to give her Princely training, that the may be mannerd as the is borne.

Cleon. Feare not (my Lord) but thinke your Grace. That fed my Country with your Corne; for which, The peoples prayers daily fall vpon you, must in your childe Be thought on, if neglect should therein make me vile, The common body by you relieu'd, Would force me to my duty: but if to that, My nature need a spurre, the Gods revenge it Vpon me and mine, to the ende of generation.

Per. I beleeue you, your honour and your goodnesse, Teach me toot without your vowes, till she be married, Madame, by bright Diana, whom we honour, All vnfisterd shall this heyre of mine remaine, Though I shew will in't; so I take my leaue: Good Madame, make me blessed, in your care

In bringing vp my childe.

Dion. I have one my selfe, who shall not be more deere to my respect then yours, my Lord.

Per. Madame, my thanks and prayers.

Cleon. Wee'l bring your Grace to the edge of the shore, then giue you vp to the masked Neptune, and the gentlest windes of heauen.

Per. I will embrace your offer, come deerest Madame, O no teares Lychorida, no teares, looke to your little Mistris, on whose grace you may depend heereafter: come my Lord.

Enter Cerymon and Thayfa.

Cer. Madam, this Letter, and some certaine Iewels, Lay with you in your Coffer, which are at your command: Know you the Character?

Thai. It is my Lords, that I was shipt at sea, I well remember, euen on my learning time: but whether there delivered, by the holy

holy Gods, I cannot rightly say: but since King Pericles my wedded Lord, I nere shall see againe, a vastall livery will I take me to, and never more have soy.

Cler. Madaine, if this you purpose as ye speake, Dianaes Temple is not distant farre, Where you may abide till your date expire, Moreouer if you please, a Neece of mine, Shall there attend you.

Thai. My recompence is thanks, that's all, Yet my good will is great, though the gift small. Enter Gower.

Exit.

Gower, Imagine Pericles arrivde at Tyre, Welcomd and setled to his owne defire; His wofull Queene we leave at Ephesus, Vnto Diana there's a Votarisse. Now to Marina bend your minde, Whom our fast growing scene must finde At Tharfus, and by Cleon traind In musickes letters, who hath gaind Of education all the grace Which makes hie both the art and place: Of generall wonder: but alacke That monster Enuy oft the wracke-Of earned praise, Marinas life Seeke to take off by treasons knife, And in this kinde, our Cleon hath One daughter and a full growne wench, Euen ripe for marriage fight: this Maid Hight Philoten: and it is said For certaine in our story, she Would euer with Marina be, Beet when they weaude the fleded filke, VVith fingers long, small, white as milke, Or when she would with sharpe needle wound, The Cambricke which she made more sound By hurting it, or when too'th Lute She fung, and made the night bed mute,

That-

That still records within one, or when She would with rich and constant pen. Vaile to her Mistresse Dian still. This Phyloten contends in skill With absolute Marina: so The Doue of Paphos might with the crow Vie feathers white, Marina gets All praises, which are paide as debes, And not as given, this so darkes In Phyloten all gracefull markes. That Cleons wife with enuy rare, Apresent murderer does prepare For good Marina, that her daughter Might stand peerelesse by this slaughter. The looner her vile thoughts to stead, Lychorida our Nurse is dead, And curled Dionizia hath The pregnant instrument of wrath. Prest for this blow, the vnborne euent, I do commend to your content, Only I carried winged Time, Poste on the lame feete of my rime, Which neuer could I so conuay, Vnlesse your thoughts went on my way. Dionizia doth appeare, With Leonine a murderer.

Exit.

Enter Dionizia and Leonine.

Dion. Thy oath remember, thou hast sworne to do it, tis but a blow, which neuer shall be knowne, thou canst not do a thing in the world so soone, to yeeld thee so much profite, let not conscience which is but cold, in flaming thy loue bosome, enflame too nicely; nor let pitty, which even women have cast off, melt thee, but be a soldiour to thy purpose.

Leon. I will doo't, but yet she is a goodly creature.

Dion. The fitter then the Gods should have her,

Heere she comes weeping for her onely Mistresse death,

Thou

Thou art resolu'd : Leon. I am resolu'd.

Enter Marina with a basket of Flowers.

Mar. No: I will robbe Tellus of her weede, to strew thy greene with Flowers: the yellowes, blewes, the purple Violets and Marigolds, shall as a Carpet hang uppon thy graue, while Summer dayes doth last. Aye me poore maide, borne in a tempest, when my mother dyde: this world to mee is like

a lasting storme, hurrying me from my friends.

Dion. How now Marina? why de'ye weepe alone? How chance my daughter is not with you? Doe not consume your blood with forrowing. You have a nurse of me. Lord how your favour's Chang'd, with this vnprofitable woe: Come giue me your flowers, ere the sea marre it, Walke with Leonine, the ayre is quicke there, And it pierces and sharpens the stomacke; Come Leonine take her by the arme, walke with her.

Mar. No I pray you, Ile not bereaue you of your servane,

Dion. Come, come, I loue the King your father, and your telfe, with more then forraine heart; we every day expect him heere, when he shall come and finde our Paragon, to all reports thus blasted. He will repent the breadth of his great Voyage, blame both my Lord and mee, that wee haue taken no care to your best courses. Go I pray you, walke and be chearfull once againe; referue that excellent complexion, which did steale the eyes of young and old, was all so continued the same ीला माथ प्रकास हुता है

Care not for me, I can go home alone.

Mar. Well, I will go, but yet I have no defire to it. Dion. Come, come, I know 'tis good for you's Walke halfe an houre Leonine, at the least. Remember what I have faide. How you way all I want all

.W Leon. I warrant you Madam si moot-boog : shguol sain own

Dion. He leave you my fweet Lady, for a while pray walke foftly, doe not heate your blood; What, I must have a care of you.

MATO

Mar. My thanks sweet Madame, Is the winde Westerly that blowes?

Leon. South-west.

Mar. When I was borne, the winde was North.

Leon. Wasto?

Mar, My father, as Nurse saith, did neuer scare, but cryed good sea-men to the saylers, galling his Kingly hands hailing ropes, and clasping to the Mast, endured a sea that almost burst the decke.

Leen. When was this?

Mar. When I was borne, neuer was waves nor winde more violent, and from the ladder tackle, washes off a canuas clymer, ha, saith one, wilt out and with a dropping industry they skip from sterne; the Boat-swaine whiltles, and the Master calles and trebles their confusion.

Leon. Come, say your prayers.
Mar. What meane you?

Leon. If you require a little space for prayer, I grant it, pray, but be not tedious, for the Gods are quicke of eare, and lam sworne to do my worke with haste.

Mar. Why, will you kill me? Leou. To satisfie my Lady.

Mar. Why would the haue me kild now? as I can remember by my troth, I neuer did her hurt in all my life, I neuer spake bad word, nor did ill turne to any living creature: beleeve me now, I neuer kild a Mouse, nor hurt a Flie. I trod vpon a worme once against my will, but I wept for it. How have I offended, wherein my death might yeeld her any profite, or my life imply her any danger?

Leon. My Commission is not to reason of the deed, but doo't.

Mæ. You will not doo't for all the world, I hope: you are well fauoured, and your lookes fore-shew you have a very gentle heart. I saw you lately when you caught hure in parting two that fought: good-sooth it shewd well in you, do so now, your Lady seekes my life, come you betweene, and save poore me the weaker.

Leon, I am sworne, and will dispatch.

Enter Pirates.

Pirat 1. Hold villaine.

Pirat.2. A prize, a prize.

Pirat 3. Halfe part mates, halfe part. Come lets have her aboard fodainly.

Exit.

Enter Leonine.

Leon. These roguing theeues serue the great Pyrate Valdes, and they have seized Marina, let her goe, there's no hope shee will returne: He sweare shee's dead, and throwne into the sea, but He see further, perhaps they will but please themselves vppon her, not carry her aboard, if she remaine, Whom they have ravisht, must by me be slaine.

Exit

Enter the three Bands.

Pander. Boult.

Boult. Sir.

Pander. Search the market narrowly, Metaline is full of gallants, we lost too much money this mart, by being too wenchlesse.

Baud. We were neuer so much out of creatures, we have but poore three, and they can do no more then they can do, & they with continual action, are even as good as rotten.

' Pander. Therefore lets have fresh ones what ere wee pay for them, if there be not a conscience to be vsde in every trade, wee

shall neuer prosper.

Band. Thou saist true, tis not our bringing vp of poore bastards, as I thinke, I have brought some eleven.

Boult. I to eleuen, and brought them downe againe,

But shall I search the market?

Band. What else man? the stuffe we have, a strong winde will

blow it to peeces, they are so pittifully sodden.

Pander. Thou saist true, there's two vnwholesome in conscience, the poore Transiluanian is dead that lay with the little baggedge.

Boult. I, she quickly poupt him, shee made him roast-meate

for wormes, but Ile go fearch the market.

Pand. Three or foure thousand Chickeens were as pretty a proportion to liue quietly, and so giue ouer.

Band. Why, to give ouer I pray you? Isit a thame to get

when we are old?

Pand. Oh our credit comes not in like the commoditie, nor the commodity wages not with the danger: therefore, if in our youths we could picke vp some pretty estate, t'were not amisse to keepe our doore hatch'd; besides, the sore termes wee stand vpou with the gods, will be strong with vs for giving ore.

Band. Come, other forts offend as well as we.

Pand. As wel as we, I, and better too, we offend worse, neither is our prosession any Trade, it's no calling; but here comes Bouls.

Enter Boult with the Pirates, and Marina.

Roult. Come your wayes my masters, you say shee's a virgin? Sayl. O sir, we doubt it not.

Boult. Master, I have gone through for this peece you see, If you like her, so; if not, I have lost my earnest.

Bawd. Boult, ha's she any qualities?

Bonle, Shee ha's a good face, speakes well, and ha's excellent good cloathes: ther's no farther necessity of qualities can make her be refused.

Band. What's her price, Boult?

Boult. I cannot be bated one doit of a thousand peeces.

Pand. Well, follow me my masters, you shal haue your money presently: wife, take her in, instruct her what she has to do

that she may not be raw in her entertainment.

Baud. Boult, take you the markes ofher, the colour of her haire, complexion, height, age, with warrant of her virginity, and cry; He that will give most, shal have her first. Such a maiden-head were no cheap thing, if men were as they have bene: Get this done as I command you.

Boult. Performance shall follow.

Exit.

Mar. Alacke that Leonine was so slacke, so slow: He should have strucke, not spoke;

Or that these Pirates, not enough barbarous,

Had not ore-boord throwne me, for to feeke my mother.

Band. Why weepe you pretty one?

Mar. That I am pretty.

Band. Come, the gods have done their part in you.

Mar. I accuse them not.

Baud. You are light into my hands,

Where you are like to liue.

Mar. The more my fault, to scape his hands,

Where I was like to dye.

Band. I, and you shall live in pleasure.

Mar. No.

Band. Yes indeede shall you, and taste Gentlemen of all fashions. You shall fare well; you shall have the difference of all complexions: what, de'ye stop your eares?

Mar. Are you a woman?

Baud. What would you have me to bee, if I bee not a wo-

Mar. An honest woman, or not a woman.

Band. Marry whip thee Gosling: I thinke I shall something to do with you. Come, y'are a yong foolish sapling, and must be bowed as I would have ye.

Mar. The gods defend me.

Eand. If it please the gods to defend you by men, then men must comfort you, men must seede you, men must stir you vp:

Boults return'd.

Enter Boult.

Now sir, hast thou cride her through the Market?

Boult. I have cride her almost to the number of her haires,

I have drawne her picture with my voice.

Band. And prethee tell me, how dost thou finde the inclina-

tion of the people, especially of the yonger sort?

Boult. Faith they listned to me, as they would have hearkned to their fathers Testament. There was a Spaniardes mouth so watered, that he went to bed to her very description.

Baud. Wee shall have him heere to morrow with his best

suffe on.

Y: 3:

Boult ...

Boult. To night, to night, but Mistresse, doe you know the French Knight that cowres i'th hams?

Baud. VVho, Mounsier Verollu,?

Boult. I, he offered to cut a caper at the proclamation, but he made a grone at it, and fwore he would fee her to morrow.

Baud. V Vell, well, as for him he brought his difease hither, here he doth but repaire it, I know he will come in our shadow,

to scatter his crownes in the sunne.

Boult. VV ell, if we had of every Nation a traveller, we should

lodge them with this figne.

Band. Pray you come hither a while, you have Fortunes comming vpon you, marke me, you must feeme to doe that fearefully, which you commit willingly, despise profite, where you have most gaine, to weepe that you live as you do, makes pitty in your lovers sildome, but that pitty begets you a good opinion, and that opinion a meere profite.

Mar. I vnderstand you not.

Boult. O take her home mistresse, take her home, these blushes

of hers must be quencht with some present practise.

Mari. Thou sayest true yeaith, so they must, for your Bride goes to that with shame, which is her way to goe with warrant.

Boult. Faith some do, and some do not, but Mistresse, if I haue bargaind for the loynt,

Band. Thou maist cut a morsell off the spit.

Boult. I may fo.

Band. VVho should deny it?

Come young one, I like the manner of your garments well.

Boult. I by my faith, they shall not be changed yet.

Baud. Boult, spend thou that in the Towne, report what a so-iourner we have, you'l lose nothing by custome. VVhen Nature framed this peece, she meant thee a good turne, therefore say what a parragon she is, & thou hast the harvest out of thine owne report.

Boult. I warrant you Mistresse, thunder shall not so awake the beds of Eeles, as my giving out her beauty, stirs up the lewdly

enclined, Ile bring home fome to night.

Band.

Baud. Come your waies, follow me.

Mari. If fiers be hot, kniues sharpe, or waters deepe,

Vntide I still my virgin knot will keepe.

Diana aide my purpose.

Band. VV hat have we to do with Diana? pray you goe with vs.

Enter Cleon and Dionizia.

Dion. VVhy are you foolish, can it be vindone?

Cleon. O Dionizia, such a peece of slaughter,

The Sunne and Moone nere lookt ypon.

Dion. I thinke you'l turne a childe againe.

Cleon. VVere I chiefe Lord of all this spacious world, Ide giue it to vndo the deed. O Lady, much lesse in blood then vertue, yet a Princesse to equal any single Crowne of the earth, in the iustice of compare, O villaine, Leonine whom thou hast poisoned too, if thou hadst drunke to him, it had beene a kindnesse becomming well thy face, what canst thou say, when Noble Pericles shall demand his childe?

Dion. That she is dead. Nurses are not the fates to softer it, nor euer to preserve, she dide at night, Ile say so, who can crosse it, vnlesse you play the Innocent, and for an honest attribute, cry out she dyde by soule play.

Cleon. O go too, well, well, of all the faults beneath the hea-

uens, the Gods do like this worst.

Dionizia. Be one of those that thinkes the pretty wrens of Tharsus will slie hence, and open this to Pericles, I do shame to thinke of what a Noble straine you are, and of how coward a spirit.

Cleon. To fuch proceeding, who ever but his approbation added, though not his whole confent, he did not flow from ho-

nourable courses.

Dionizia. Be it so then, yet none doth know but you how the came dead, nor none can know Leanine being gone. Sheeddid

did disdaine my childe, and stoode betweene her and her fortunes: none would looke on her, but cast their gazes on Marinas face, whilst ours was blurred at, and held a Mawkin, not worth the time of day. It pierc'd me thorow, and though you call my course vanaturall, you not your childe well louing, yet I finde it greets me as an enterprize of kindnesse, perform'd to your sole daughter.

Cle. Heauens forgiue it.

Dion. And as for Pericles, what should be fay? wee wept after her hearse, and yet we mourne: her monument is almost sinished, and her Epitaph in glittering golden charracters, expres a generall praise to her, and care in vs, at whose expence tis done.

Cle. Thou are like the Harpie, Which to betray, dost with thy Angels face, Ceaze with thine Eagles talents.

Dion. You are like one, that superstitiously Doth sweare to the gods, that winter kils the flies, But yet I know, you'l do as I adusse.

Exis.

Enter Gower. Thus time we waste, and longest leagues make short, Saile seas in Cockels, have and wish but fort: Making to take our imagination, From bourne to bourne, Region to region. By you being pard'ned, we commit no crime To vse one Language, in each seuerall clime, VVhere our scenes seeme to line. I do beseech you To learne of me, who stands in gaps to teach you. The stages of our story Pericles, Is now againe thwarting the wayward feas; (Attended on by many a Lord and Knight) To see his Daughter, all his lives delight. Old Hellicanus goes along behinde, Is lest to gouerne it: you beare in minde Old Escenes, whom Hellicanus late Aduanc'd in time to great and high estate.

Well fayling ships, and bounteous windes have brought This King to *Tharsiu*, thinke this Pilate thought So with his sterage, shall your thoughts grone To fetch his daughter home, who first is gone Like moats and shadowes, see them move a while. Your eares vnto your eyes Ile reconcile,

Enter Pericles at one doore, with all his traine, Cleon and Dinozia at the other. Cleon (hewes Pericles the toombe, whereat Pericles makes lamentation, puts on sacke-cloth, and in a mighty passion departs.

Gower. See how beleefe may suffer by fowle showe,
This borrowed passion stands for true olde woe.
And Pericles in sorrow all deuour'd,
With sighes shot through, and biggest teares ore-showed.
Leaues Tharsus, and againe imbarks, he sweares
Neuer to wash his face, nor cut his haires,
He put on sackcloth and to sea he beares,
A tempest which his mortall vessell teares.
And yet he rides it out. Now take we our way
To the Epitaph for Marina, writ by Dionizia.

The fairest, sweetest, and best lies heere,

Who withered in her spring of yeare:

She was of Tyrus the Kings Daughter,

On whom soule death hath made this slaughter:

Marina was she cald, and at her birth,

That is being proud, swallowed some part of the earth:

Therefore the earth searing to be ore-slowed,

Hath Thetis birth-childe on the hoauens bestowed.

Wherefore she does and sweares shee'l neuer stint,

Make raging Battrie upon shores of slint.

No vizor does become blacke villany, So well as fost and tender flattery: Let Pericles beleeve his daughter's dead, And beare his courses to be ordered

Z

By Lady Fortune, while our steare must play, His daughter woe and heavy wel-aday. In her vnholy service: Patience then, And thinke you now are all in *Metaline*.

Exit.

Enter two Gentlemen.

I.Gent. Did you euer heare the like?

2. Gent. No, nor neuer shall do in such a place as this, she being once gone.

1. Gent. But to have divinity preacht there, did you ever dream

of fuch a thing?

2. Gent. No, no, come, I am for no more bawdy houses, shall

we go heare the Vestals sing?

of the road of rutting for euer.

Enter the three Bands.

Pand. Well, I had rather then twice the worth of her, she had nere come heere.

Band. Fie, she vpon her, she is able to frieze the God Priapus, and vndoe a whole generation, we must eyther get her rauisht, or be rid of her, when she should do for clyents her strenent, and do me the kindnesse of our profession, she has me her quirks, her reasons, her master-reasons, her prayers, her knees, that she would make a puritane of the diuell, if he should cheapen a kisse of her.

Boult. Faith I must rauish her, or shee'l dissurnish vs of all our Caualeers, and make our swearers Priests.

Pand. Now the poxe vpon her greene sicknesse for me.

Baud. Faith there's no way to be rid of it, but by the way to the poxe, Here comes the Lord Lysimashus disguised.

Boul. We should have both Lord and Lowne, if the pecuish

baggedge would but give way to customers.

Enter Lysimachus.

Lys. How now, how a dozen of virginities?

Baud. Now the Gods to blesse your Honour.

Boult. I am glad to see your honour in good health.

Lys. You may so, tis the better for you, that your resorters stand upon sound legs, how now? wholesome impunity have you, that a man may deale withall, and defie the Surgeon?

Band. We have one heere fir, if she would

But there neuer came her like in Metaline.

Lyf. If shee'd do the deeds of darknes, thou wouldst say. Band. Your honour knowes what tis to say well enough.

Lyf. Well, call forth, call forth.

Boult. For flesh and blood sir, white and red, you shall see a Rose, and she were a Rose indeed, if she had but

Ly (. What prethee?

Boult. O sir, I can be modest.

Lys. That dignifies the renowne of a Baud, no lesse then it gives a good report to a number to be chast.

Enter Marina.

Band. Heere comes that which growes to the stalke, Neuer pluckt yet I can assure you.

Is she not a faire creature?

Lyf, Faith ine would serue after a long voyage at sea,

Well, there's for you, leaue vs.

Baud. I befeech your honour give me leave 2 word, And He have done presently.

Lys. I beseech you do.

Band. First, I would have you note, this is an honorable man.

Mar. I defire to find him so, that I may worthily note him.

Band. Next, hee's the Gouernor of this Country, and a man whom I am bound to.

Mar. If he gouerne the Country, you are bound to him indeed, but how honourable he is in that, I know not.

Band. Pray you without any more virginall fencing, will you

vse him kindly? he will line your Apron with gold.

Mar. What he will do graciously, I will thankfully receive.

Lys. Haue you done?

Band. My Lord, shee's not pac'ste yet, you must take some paines to worke her to your mannage, come, wee will leaue his Honour and her together.

Exit Band.

Li. Now privty one, how long have you beene at this trade?
Mar. What trade Sir?

Li. Why, I cannot name but I shall offend.

Mar. I cannot be offended with my trade, please you to name it.

Li Howlong haue you bene of this profession?

Mar. Ere since I can remember.

Li. Did you go too't so young, were you a gamester at fine, or at seauen?

Mar: Earlier too sir, if now I be one.

Li. Why the house you dwell in proclaims you to be a creature of sale.

Mar. Doe you know this house to be a place of such resort, and will come into it? I heare say you are of honourable parts, and the Gouernor of this place.

Li. Why, hath your Principall made knowne vnto you, who

I am?

Mar. Who is my Principall?

Li. Why your hearbe woman, she that sets seeds and rootes of shame and iniquity. O you have heard some-thing of my power, and so stand alost for more serious wooing, but I protest to thee, pretty one, my authority shall not see thee, or else look friendly vpon thee; come bring me to some private place, come; come.

Mar. If you were borne to honour, shew it now, if put vpon you, make the judgement good, that thought you worthy of

it.

Li. How's this? how's this? some more, be sage.

Mar. For me that am a maide, though most vngentle Fortune have plac'd mee in this Stie, where since I came, diseases have bene solde deerer then Physicke, O that the gods would fet me free from this vnhallowd place, though they did change me to the meanest bird that slies i'th purer aire.

Li.l did not thinke thou couldst haue spoke so well, I nere dreampt thou couldst; had I brought hither a corrupted mind, thy speech had altered it, hold, heere's gold for thee, perseuer in that cleare way thou goest and the gods strengthen thee

that cleare way thou goest, and the gods strengthen thee.

Mar.

Mar. The good Gods preserue you.

Li. For my part, I came with no ill intent, for to me the verie doores and windowes fauour vilely, fare thee well, thou are a peece of vertue, and I doubt not but thy training hath bin Noble, hold, heere's more gold for thee, a curse vpon him, dye hee like a theefe, that robs thee of thy goodnesse, if thou dost heare from me, it shall be for thy good.

Boult. I beseech your honour, one peece for me.

Li. Auant thou damned doore-keeper, your house but for this virgin that doth propit, would finke and ouer-whelme

you.Away.

Boult. How's this? we must take another course with you? if your pecuish chastity, which is not worth a breake-fast in the cheapest Country vnder the coape, shall vndoe'a whole household, let me be gelded like a spaniell, come your waies.

Mar. Whither would you have me?

Boult. I must have your mayden-head taken off, or the common hangman shall execute it, come your way, weethaue no more gentlemen driuen away, come your wayes I say.

Enter Bands.

- Baud. How now, what's the matter?

Boult. Worse and worse Mistris, she hath heere spoken holy words to the Lord Lysimachus.

Baud. Oabhominable.

Boult. He makes our profession as it were to slinke before the face of the Gods.

Band. Marry hang her vp for ever.

Boult. The Nobleman would have dealt with her like a Nobleman, and the fent him away as colde as a Snow-ball, faying his prayers too.

Band. Boult rake her away vie her arthy pleasure, cracke the

glaffe of her virginity, & make the reft male-able.

Boult. And if the were a thornier peece of ground then thee is, she shall be ploughed.

Mar, Harke, harke, you Gods.

Band. She conjures, away with her, would the had never come

within:

die Tardi.

within my doores, Marry hang you, shee's borne to vndo vs, will you not go the way of women-kinde? Marry come vp my dish of chastity, with rosemary and bayse.

Exit.

Boult. Come mistris, come your way with me.

Mar. Whither wilt thou have me?

Boult. To take from you the iewell you hold so deere.

Mar. Prithee tell me one thing first. Boult. Come now, your one thing.

Mar. What canst thou wish thine enemy to be?

Boult. Why I could wish him to be my Master, or rather my Mistris.

Mar. Neither of these are so bad as thou art, since they do better thee in their command; thou holdst a place, for which the painedst fiend in hell would not in reputation change: thou art the damned doore-keeper to euery cusherell that comes enquiring for his Tib; to the cholericke fisting of euery rogue, thy eare is liable, thy food is such as hath beene belcht on by infected lungs.

Bon. What would you have me do? go to the wars, wold you, where a man may serve 7. yeares for the losse of a leg, and have

not mony enough in the end to buy him a wooden one?

Mar. Do any thing but this thou dost, empty olde receptacles, or common-shores of silth; ferue by Indenture to the common hangman, any of these waies are yet better then this: for what thou professes, a Baboone could hee speake, would owne a name too deare: Oh, that the Gods would safely deliuer me from this place: heere, heere's gold for thee, if that thy Master would gaine by me, proclaime that I can sing, weave, sowe, and dance, with other vertues, which He keep from boast, and will undertake all these to teach. I doubt not but this populous Cittie will yeeld many schollers.

Boult. But can you teach all this you speake of?

Mar. Proue that I cannot, take me home againe, and prostitute me to the basest groome that doth frequent your house.

Boult. Well, I will see what I can do for thee: if I can place

thee I will.

Mar. But amongsthonest women,

Boult. Faith my acquaintaince lyes little among them; but fince my master and mistris hath bought you, there's no going but by their consent: therefore I will make them acquainted with your purpose, and I doubt not but I shall finde them tractable enough. Come, Ile doe for thee what I can, come your waies.

Exeunt.

Enter Gower.

Marina thus the Brothell scapes, and chances Into an honest house, our story saies; She fings like one immortall, and fhe dances As Goddesse-like to her admired laies: Deepe Clearks she dumbs, and with her needle composes Natures owne shape, of bud, bird, branch or berry, That even her art, sisters the naturali Roses, Her Inckle, Silke, Twine, with the rubied Cherry, That puples lackes she none of noble race, Who poure their bounty on her, and her gaine She gives the cursed Baud. Leave we her place, And to her Father turne our thoughts againe, Where we left him at fea, tumbled and toft, And driven before the winde, he is arrivde Here where his daughter dwels, and on this Coast, Suppose him now at Anchor: the Citty striude God Neptune annuall feast to keepe, from whence Lysimachus our Tyrian ship espies, His banners fable, trimd with rich expence, And to him in his Barge with feruour hyes. In your supposing, once more put your fight Of heavy Pericles, thinke this his Barke, Where what is done in action (more if might Shall be discouered, please you sit and harke.

Exit.

Enter Hellicanns, to him two Saylers.

of here he is fir, there is a Barge put off from Metaline, and in it is Lysimachus the Gouernor, who craues to come aboard, what is your will?

Hell:

Hell. That he have his, call vp some gentlemen.

2. Sayl. Ho Gentlemen, my Lord cals, Enter two or three Gentlemen.

1. Gent. Doth your Lordship call?

Hell. Gentlemen, there is some of worth wold come aboard, I pray greete them fairely.

Enter Lysimachus.

1. Sayl. Sir, this is the man that can in ought you would, refolue you.

Lys. Haile reuerent sir, the Gods preserue you.

Hell. And you to out-live the age I am, and die as I would doe.

Lyf. You wish me well; being on shore, honoring of Neptunes triumphs, seeing this goodly vessell ride before vs, I made to it, to know of whence you are.

Hell. First, what is your place?

Lys. I am the Gouernor of this place you lie before.

Hell. Sir, our vessel's of Tyre, in it the King, a man, who for this three months hath not spoken to any one, nor taken sustenance, but to prolong his griefe.

Lys. Vpon what ground is this distemperance?

Hell. It would be too tedious to repeate, but the maine griefe springs from the losse of a beloued daughter, and a wife.

Lys. May we not see him?

Hell. You may, but bootlesse is your sight, he will not speake to any.

Lys. Let me obtaine my wish.

Hell. Behold him, this was a goodly person, till the disaster that one mortall wight droue him to this.

Lys. Sir King, all haile, the Gods preserue you, haile royall

Sir.

Hell. It is in vaine, he will not speake to you.

Lord. Sir, we have a maid in Metaline, I durst wager would win some words of him.

Lys. Tis well bethought, she questionlesse with her sweete harmony, and other chosen attractions, would allure & make a battrie through his desended parts, which now are mid-way

Stopt,

Ropt, she is all happy, as the fairest of all, and her fellow maides, now vpon the leuie shelter that abutts against the Islands side.

Hell. Sure all effectlesse, yet nothing wee'l omit that beares recourses name. But since your kindnesse we have stretcht thus farre, let vs beseech you, that for our gold we may have provision, wherein wee are not destitute for want, but weary for the stalenesse.

Lys. O sir, a courtesse, which if we should deny, the most iust God for euery graffe would send a Caterpiller, and so inflict our Prouince: yet once more let mee entreate to know at large the cause of your Kings sorrow.

Hell. Sit sir, I will recount it to you; but see, I am preuented.

Enter Marina.

Lys. O heere's the Lady that I sent for.
Welcome faire one: Ist not a goodly present?

Hell. Shee's a gallant Lady.

Lys. Shee's such a one, that were I well assure, Came of a gentle kinde and noble stocke, Ide wish no better choise, and thinke me rarely wed, Faire & all goodnesse that consists in beauty, Expect even heere, where is a kingly patient, If that thy properous and artificiall sate, Can draw him but to answer thee in ought, Thy sacred Physicke shall receive such pay, "As thy desires can wish.

Mar. Sir, I will vse my vttermost skill in his recouery, prouided, that none but I and my companion maide bee suffered to come neere him.

Lys. Come, let vs leave her, and the Gods make her prosperous. The Song.

Lys. Markt he your musicke?
Mar. No, nor lookt on vs.
Lys. Sce, the will speake to him.

Mar. Haile sir, my Lord, lend eare.

Per. Hum, ha.

Mar. I am a maid, my Lord, that nere before inuited eies, but haue beene gazed on like a Comet: shee speakes my Lord, that

la may

may be, hath endured a griefe might equall yours, if both were infly weighed, though wayward fortune did maligne my state, my derivation was from ancestors who stood equivolent with mighty Kings, but time hath rooted out my parentage, and to the world and aukward casualties, bound me in servitude, I wil desist, but there is something glowes upon my cheek, and whispers in mine care, Goe not till he speake,

Per. My fortunes, parentage, good parentage to equal mine;

was it not thus, what say you?

Mar. I saide, my Lord, if you did know my parentage, you would not do me violence.

Per.I do thinke so, pray you turne your eyes vpon me, y'are like some-thing that, what Country-women heare of these shewes?

Mar. No, nor of any shewes, yet I was mortally brought

foorth, and am no other then I appeare.

Per. I am great with woe, and shall deliuer weeping: my dearest wife was like this maide, and such a one my daughter might haue beene: my Queenes square browes, her stature to an inch, as wand-like straite, as siluer voye'st, her eyes as iewell-like, and cast as richly, in pace another Iuno. Who starues the eares she feedes, & makes them hungry, the more she gives them speech; where do you live?

Mar. Where I am but a stranger from the decke, you may

discerne the place.

Per. Where were you bred? and how atchieu'd you these endowments which you make more rich to owe?

Mar. If I should tell my history, it would seeme like lies dis-

daind in the reporting;

Per. Prethree speake, falsenesse cannot come from thee, for thou lookest modest as instice, and thou seemst a Pallas for the crownd truth to dwell in, I will believe thee, and make my sences credite thy relation, to points that seem impossible, for thou lookst like one I loued indeed; what were thy friends? Didst thou not stay when I did push thee backe, which was when I perceived thee that thou cam'st from good discent.

Mar. Soindeed I did.

Per. Report thy parentage, I thinke thou faidst thou hadst beene tost from wrong to insury, and that thou thoughts thy griefes might equal mine, if both were opened.

Mar. Some such thing I said, and said no more, but what my

thoughts did warrant me was likely.

Per. Tell thy story, if thine considered prooue the thousand part of my endurance, thou art a man, and I have suffered like a gyrle, yet thou dost look like patience, gazing on Kings graves, and smiling extremity out of acte, what were thy friends? how lost thou thy name, my most kinde virgin? recount I do besech thee, Come sit by me.

Mar. My name is Marina.

Per. Oh I am mockt, and thou by some insenced God sent hither to make the world to laugh me.

Mar. Patience good sir, or heere ile cease.

Per. Nay ile bee patient, thou little knowsthow thou doest startle me to call thy selfe Marina.

Mar. The name was given me by one that had some power,

my father and a King.

best

Per. How, a Kings daughter, and cald Marina?

Mar. You said you would beleeue me, but not to be a trouble of your peace, I will end here.

Per. But are you flesh and bloud?

Haue you a working pulse, and are no Fairy?

Motion well speake on, where were you borne?

And wherefore cald Marma?

Mar. Cald Marina, for I was borne at sea.

Per. At sea! who was thy mother?

Mar. My mother was the Daughter of a King, who dyed the minute I was borne, as my good Nurse Lychorida hath oft deliuered weeping.

Per. O stop there a little, this is the rarest dreame.

That ere dull sleepe did mocke sad sooles withall,

This cannot be my daughter buried syel, where were

This cannot be my daughter, buried, wel, where were you bred? Ile heare you more to the bottome of your story, and neuer interrupt you.

Mar. You scorne, beleeue me twere best I did giue ore.

A22 Pers

Per. I will beleeue you by the silfable of what you shall deliuer, yet giue me leaue, how came you in these parts? where

were you bred?

Mar. The King my Father did in Tharfus leave me, Till cruell Clear with his wicked wife, Did feeke to murther me: and having wooed a villaine To attempt it, who having drawne to doo't, A crew of Pirats came and rescued me, Brought me to Metalme.

But good sir, whether will you have me? why do you weepe? It may be you thinke me an imposture, no good faith. I am the daughter to King Pericles, if good King Pericles be.

Per. Hoe, Hellicanus? Hell. Calles my Lord?

Per. Thou art a graue and noble Councellor,
Most wise in generall, tell me if thou canst, what this maide is,
Or what is like to be, that thus hath made we weepe?

Hell. I know not, but heres the Regent fir of Metaline, speaks

nobly of her.

Lys. She neuer would tell her parentage,

Being demanded that, she would sit still and weepe.

Per. Oh Helicanus, strike me honored sir, give mee a gash, put me to present paine, least this great sea of ioyes rushing vppon me, ore-beare the shores of my mortality, and drowne me with their sweetnesse: Oh come hither,

Thou that begets him that did thee beget,
Thou that wast borne at sea, buried at Tharsus,
And sound at sea againe: O Hellicanus,
Downe on thy knees, thanke the holy Gods, as loud
As thunder threatens vs; this is Marina.
What was thy mothers name? tell me but that,
For truth can neuer be confirm'd enough,
Though doubts did euer sleepe.

Mar. First sir, I pray what is your Title?

Per. I am Pericles of Tyre, but tell me now my

Drownd Queenes name, as in the rest you said,

Thou hast beene God-like persect, the heire of Kingdomes,

And

And another like to Pericles thy father.

Mar. Is it no more to be your daughter, then to fay, my Mothers name was Thaifa? Thaifa was my mother, who did ende the minute I began.

Per. Now bleffing on thee, rife, thou art my childe.

Giue me fresh garments, mine owne Hellicanus, shee is not dead at Tharsus, as she should have bene by savage Cleon, shee shall tell thee all, when thou shalt kneele, and instiffe in knowledge, she is thy very Princes; who is this?

Hell. Sir, tis the Gouernor of Metaline, who hearing of your

melancholy, did come to see you.

Per. I embrace you, giue me my robes;
I am wilde in my beholding. Oh heauen blessemy gyrle.
But harke, what Musicks this Hellicanus? my Marina,
Tell him ore point by point, for yet he seemes to dote,
How sure you are my daughter; but where's this musicke?

Hell. My Lord, I heare none.

Per. None? the Musicke of the spheates, list my Marina.

Lyf. It is not good to crosse him, give him way.

Per.Rarest sounds, do ye not heare?
Lys. Musicke my Lord, I heare.

Per. Most heavenly musicke,

It nips me vnto listening, and thicke slumber Hangs vpon mine eyes, let me rest.

Lyf. A pillow for his head, so leave him all.

Well my companion friends, if this but answer to my inst beliefe, lie well remember you.

Diana.

Diana. My Temple stands in Fphesus,

Hie thee thither, and do vpon mine Altar sacrifice. There when
my maiden priests are met together, before all the people reueale how thou at sea didst lose thy wife, to mourne thy crosses
with thy daughters call, and give them repitition to the like, or
performe my bidding, or thou livest in woe: doo't, and happy
by my silver bow; awake and tell thy dreame.

Per. Celestiall Dian, Goddesse Argentine,

I will obey thee: Hellicanus.

Hell.Sir.

Per. My purpole was for Tharfus, there to strike
The inhospitable Cleon, but I am for other service first,
Toward Ephesus turne our blowne sayles,
Estsoones lie tell why, shall we refresh vs fir vpon your shore,
and give you gold for such provision as our intents will neede.

Lyf. Sir, with all my heart, and when you come a shore,

I haue another sleight.

Per. You shall preuaile, were it to wooe my daughter, for it seemes you have beene noble towards her.

Lyf. Sir, lend me your arme. Per. Come my Marina.

Excunt.

Enter Gower.

Now our fands are almost run. Morea little, and then dum. This my last boone give me, For such kindnesse must releeue me: That you aptly will suppose, What pageantry, what feates, what shewes, What Minstrelsie, what pretty din, The Regent made in Metalin, To greete the King; fo he thriued, That he is promised to be wived To faire Marina, but in no wife, Till he had done his facrifice. As Dian bad, whereto being bound, The Interim pray, you all confound. In fetherd briefenesse sayles are fild, And wishes fall out as thei'r wild. At Ephesus the Temple see, Our King and all his company. That he can hither come so soone, Is by your fancies thankfull-doome.

Exit.

Enter Pericles, Lysimachus, Hellicanus, Marina, and others.
Per: Haile Dian, to performe thy just command,

I here confesse my selfe the King of Tyre.

Who frighted from my Country, did wed at Pentapolis, the faire Thaifa, at lea in childbed died she, but brought foorth a Maid

Pericles Prince of Tyre.

Maid childe called Marina, whom O Goddesse weares yet thy silver livery, she at Tharsus was nurst with Cleon, who at source-teene yeares he sought to murder, but her better stars brought her to Metaline, gainst whose shore riding, her fortunes broght the maid aboord to vs, where by her owne most cleare remembrance, she made knowne her selfe my daughter.

Th. Voyce and fauour, you are, you are O royall Pericles.

Pe.. What means the woman? The dyes, helpe Gentlemen.

Cer. Sir, if you have told Dianaes Alter true, this is your wife.

Per. Reverend appearer, no, I threw her over-boord with these very armes.

Cer. Vpon this Coast, I warrant you.

Per. Tis most certaine.

Cer. Looke to the Lady; O snee's but ouerloyde, Earely in blustring morne, this Lady was throwne vpon this

shore. I opened the Cossin, sound these rich iewels, recouered her, and placed her heere in Dianaes Temple.

Per. May we see them?

Cer. Great fir, they shall be brought you to my house, whe-

ther I inuite you, looke, Thaifa is recourred.

Thai. Olet melooke if he be none of mine, my fanctity will to my sence bend no licentious eare, but curbe it spight of seeing: O my Lord, are you not Perioles? like him you speake, like him you are: did you not name a tempest, a birth, & death?

Per. The voice of dead Thaifa.

Thai. That Thaifa am I, supposed dead and drownd.

Per.Immortal Dian!

Thai. Now I know you better, when wee with teares parted

Pentapolis, the King my Father gaue you such a ring.

Per. This, this, no more, you Gods, your present kindnesse makes my past miseries sport, you shall do well, that on the touching of her lips I may melt, and no more be seene; O come, be buried a second time within these armes.

Mar. My heart leaps to be gone into my mothers bosome.

Per. Looke who kneeles heere, flesh of thy flesh, Thaisa, thy burden at the sea, and call'd Marina, for she was yeelded there.

Thai, Blest, and mine owne.

Hell.

Pericles Prince of Tyre.

Hell. Haile Madame, and my Queene.

Thai, I know you not.

Per. You have heard me say when I did flye from Tyre, I lest behinde an ancient substitute; can you remember what I cald the man, I have namde him oft.

Th. Twas Hellicanus then.

Per. Still confirmation, embrace him deere Thaifa, this is he, now do I long to heare how you were found? how possibly preferued? and who to thank (besides the Gods) for this great miracle?

Thai. Lord Cerimon, my Lord, this man through whom the Gods shewne their power, that can from first to last resolute you.

Per. Reuerent Sir, the gods can have no mortall officer more like a God then you, will you deliver how this dead Queene reliues?

Cer. I will my Lord, befeech you first goe with me vnto my house, where shall be shewne you all was found with her; how she came plac'st here in the Temple, no needfull thing omitted.

Per Pure Dian blesse thee for thy vision, and will offer night oblations to thee; Thaisa this Prince, the faire bethrothed of your daughter, shall marry her at Pentapolis, and now this ornament that makes me looke dismall, will I clip to forme, & what this fourteene years no razor toucht, to grace thy marriage day, Ile beautisse.

Thai, Lord Cerimon hath letters of good credite, Sir, my father's dead,

Per. Heauens make a Star of him, yet there my Queene, wee'l celebrate their Nuptials, and our selues will in that kingdome spend our following dayes; our sonne and daughter shall in Tyrus raigne.

Lord Cerimon, we do our longing stay, To heare the rest untolde, Sir, lead's the way.

Exeum ommes,

Enter Gower.
In Antiochus and his daughter, you haue heard
Of monstrous lust, the due and instreward:

Pericles Prince of Tyre.

In Pericles, his Queene and daughter seene, Although assaylde with Fortune sierce and keene.

Vertue preferd from fell destructions blast, Led on by heauen, and crownd with ioy at last.

In Hellicanus may you well descry, A figure of truth, of faith, of loyalty: In reverend Cerimon there well appeares, The worth that learned charity aye weares.

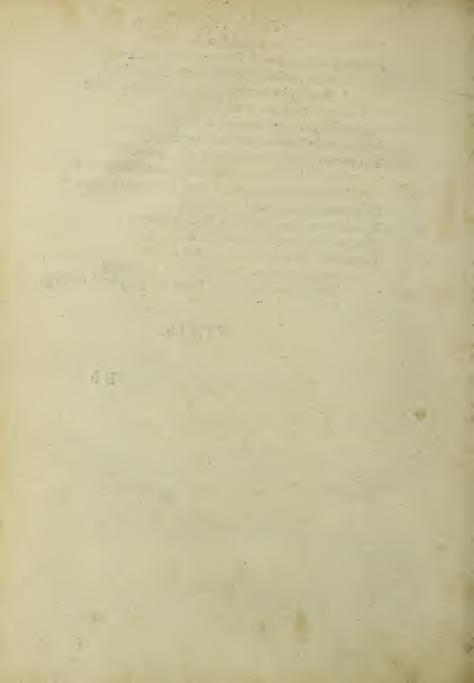
For wicked (leon and his wife, when Fame Had spread their cursed deed, the honord name

Of Pericles, to rage the Citty turne, That him and his, they in his Pallace burne: The gods for murder feemed so content, To punish, although not done, but meant.

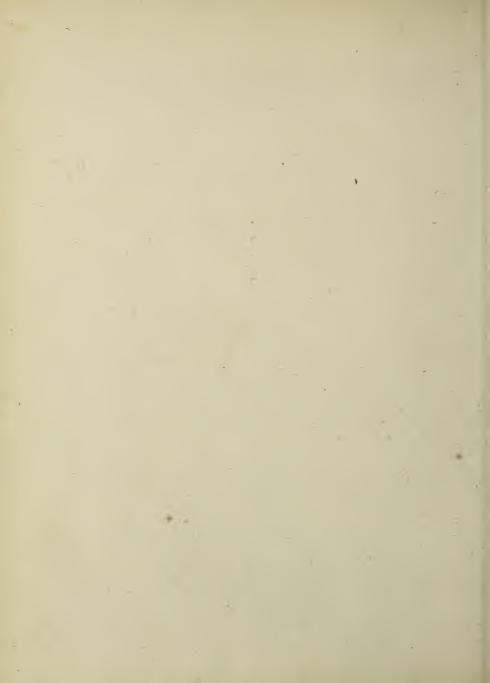
So, on your patience euermore attending, New ioy waite on you, heere our play hath ending.

FINIS.

Bb







6/6/0



